When recorded mail to:

Surveyor's Office Public Works Department City of Riverside City Hall, 3900 Main Street Riverside, CA. 92522 Recorded in Official Records, Count

an Bernardino

11/23/2004 11:58 AM LM



LARRY WALKER
Auditor/Controller – Recorder

P Counter

Doc#: 2004 — 0864886



Titles: 1	Pages: 6
Fees	21.00
Taxes	0.00
Other	0.00
PAID	\$21.00

DX1261

The attached Quitclaim Deed was inadvertently recorded in Riverside County. However, the property is located in Colton, California and therefore should be recorded in San Bernardino County.

Government Code #6103

When recorded mail to:

Surveyor's Office Public Works Department City of Riverside City Hall, 3900 Main Street Riverside, California 92522 DOC # 2002-584385

10/18/2002 08:00A Fee:19.00
Page 1 of 5
Recorded in Official Records
County of Riverside

Gary L. Orso Assessor, County Clerk & Recorder

M S / L COPY LONG REFUND NCHG EXAM

(19)

FOR RECORDER'S OFFICE USE ONLY

Project: Center and Orange Streets

Riverside Water Co. Canal Relinquishment

A.P.N. 1167 021 22 & 23

DX -

1261

C

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to **G. W. SINGLETARY, Trustee of The G. W. SINGLETARY PRIVATE REVOCABLE TRUST, dated October 27, 1988**, the real property interests as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Colton, County of San Bernardino, State of California.

Dated <u>October 15</u> 20 02

CITY OF RIVERSIDE

a municipal corporation

City Manager (Loors)

CaraVALHO

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Attest ______ City Cle

COLLEEN J. NICOL

Page 1

GENERAL ACKNOWLEDGEMENT	
State of California	OPTIONAL SECTION
County of hiveesing	CAPACITY CLAIMED BY SIGNER
On October 15, 2000 before me Jamis Lowry (date) (name)	Attorney-in-fact Corporate Officer(s) Title
a Notary Public in and for said State, personally appeared	Title
CHESTLES A. GREAUBLIFE ADO COLLEGN J. NICOL Name(s) of Signer(s)	() Guardian/Conservator () Individual(s)
personally known to me - OR - D proved to me on the basis of satisfactory evidence to be the person(s)	() Trustee(s) () Other
whose name(s) felare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the	() Partner(s) () General () Limited
Notary Public - Collifornia sinstrument the person(s) or the entity upon Riverside County behalf of which the person(s) acted, My Comm. Explies Oct 9, 2003 executed the instrument.	The party(ies) executing this document is/are representing:
WITNESS my hand and official seal. Signature	

MCKEEVER QCD2.DOC



ILLEGIBLE NOTARY SEAL DECLARATION (GOVERNMENT CODE 27361.7)

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Janes Lowry
Commission No. /234438
Date Commission Expires Oct 9, 2003
Date and Place of Notary Execution Oct 15, 02 Riverside, CA
Date and Place of This Declaration Oct 18,02, Riverside
Signature
Signature
City of Riverside Firm Name (if any)

EXHIBIT "A"

All that portion of the Upper Canal of the Riverside Water Company shown as "Upper Riverside Ditch," by map of the Subdivision of The Bandini Donation, on file in Book 3, Page 24 of Maps, records of San Bernardino County, California, lying northerly of the southerly line and it's easterly prolongation of Lot 48 of said Bandini Donation, and lying southerly of the southerly line of that certain parcel of land described in deed to the City of Riverside by document recorded December 28, 1956, in Book 4119, Page 290 of Official Records of said San Bernardino County;

EXCEPTING THEREFROM any portion of said Upper Canal quitclaimed by the Riverside Water Company to Ricardo M. Montijo, and described in Corporation Quitclaim Deed recorded February 7, 1942, in Book 1516, Page 472 of Official Records of said San Bernardino County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/03

Date

8/7/UZ Prep. Kgp

Exp. 9/30/03 *

Co. L.S. #5655

